



**UNIVERSITY OF TECHNOLOGY, MAURITIUS**

LA TOUR KOENIG  
 POINTE AUX SABLES  
 Telephone: 207 5250  
 Fax: 234 16 60

|                     |    |   |      |   |   |
|---------------------|----|---|------|---|---|
| For Office Use Only |    |   |      |   |   |
| Application No.     |    |   |      |   |   |
|                     |    |   |      |   |   |
| Q                   | NQ | P | A    | E | T |
| APL                 |    |   | APEL |   |   |
|                     |    |   |      |   |   |

**APPLICATION FOR ADMISSION: ACADEMIC YEAR 2021/2022**

*(PLEASE USE BLOCK LETTERS THROUGHOUT)*

1. SURNAME .....

Other name(s) Mr./Mrs./Miss.....

Maiden name (if applicable) .....

(Enclose photocopy of marriage certificate)

2. DATE OF BIRTH

3. SEX

4. MARITAL STATUS

5. NATIONALITY

|                 |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|--|--|
| National ID No: |  |  |  |  |  |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |  |  |  |  |  |

Day      Month      Year

Male      Female

Married      Single

Mauritian      Other







If not Mauritian, specify .....  
 (Please attach copy of ID Card/Other Identification/Passport)

6. ADDRESS FOR CORRESPONDENCE

Telephone No.

Home: .....

Office: .....

Mobile: .....

.....

Fax No.: .....

.....

Email: .....

.....

7. Please fill-in either 7(a) or 7 (b), as applicable

(a) PROGRAMME OF STUDY APPLIED FOR (In Order of Preference, Only Courses You Are Interested In)

Programme Title

PT/FT

Code

|   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |

**(b) Research Degree**

(i) Research degree applied for: (*tick as appropriate*)

- Master of Philosophy (MPhil);

- Master of Philosophy with possibility of transfer to Doctor of Philosophy (MPhil/PhD);

- Doctor of Philosophy (direct)

(ii) Mode of study: full-time/part-time (*delete as appropriate*)

(iii) Area(s) of Research: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**8. EDUCATIONAL DETAILS** (Note: Qualifications obtained after the closing date will not be considered)

Details of duly certified true copies of Secondary Schools and/or Tertiary Education Institutions attended. (Please attach copies of Academic Qualifications)

| Institutions | Entered |      | Left  |      |
|--------------|---------|------|-------|------|
|              | Month   | Year | Month | Year |
|              |         |      |       |      |
|              |         |      |       |      |
|              |         |      |       |      |

**9.** List all subjects taken, including failures, in **exactly the same order as on Certificates**. Give the three best attempts for each certificate and their years and months of examinations. Group together all subjects taken at one sitting.

|   |  |             |  |  |                         |  |                         |  |
|---|--|-------------|--|--|-------------------------|--|-------------------------|--|
| <b>9.1 SC / GCE O-Level Results</b>           |  | Index No. → | 1 <sup>st</sup> Attempt                    |  | 2 <sup>nd</sup> Attempt |  | 3 <sup>rd</sup> Attempt |  |
|   |  |             |  |  |                         |  |                         |  |
| Date of Attempt (Month/Year) →                |  |             |  |  |                         |  |                         |  |
| <b>Subjects</b>                               |  |             | <b>Grades (e.g. 1,2,3 ... or A,B,C...)</b> |  |                         |  |                         |  |
| 1.  |  |             |  |  |                         |  |                         |  |
| 2.  |  |             |  |  |                         |  |                         |  |
| 3.  |  |             |  |  |                         |  |                         |  |
| 4.  |  |             |  |  |                         |  |                         |  |
| 5.  |  |             |  |  |                         |  |                         |  |
| 6.  |  |             |  |  |                         |  |                         |  |
| 7.  |  |             |  |  |                         |  |                         |  |
| 8.  |  |             |  |  |                         |  |                         |  |
| <b>9.2 HSC / GCE A-Level Results</b>          |  | Index No. □ | 1 <sup>st</sup> Attempt                    |  | 2 <sup>nd</sup> Attempt |  | 3 <sup>rd</sup> Attempt |  |
|   |  |             |  |  |                         |  |                         |  |
| Date of Attempt (Month/Year) □                |  |             |  |  |                         |  |                         |  |
| <b>Subjects Taken at Principal Level</b>      |  |             | <b>Grades (A,B,C...)</b>                   |  |                         |  |                         |  |
| 1.  |  |             |  |  |                         |  |                         |  |
| 2.  |  |             |  |  |                         |  |                         |  |
| 3.  |  |             |  |  |                         |  |                         |  |
| 4.  |  |             |  |  |                         |  |                         |  |
| <b>9.3 Subjects Taken at Subsidiary Level</b> |  |             | <b>Grades (e.g. 1,2,3 ... or A,B,C...)</b> |  |                         |  |                         |  |
| 1.  |  |             |  |  |                         |  |                         |  |
| 2.  |  |             |  |  |                         |  |                         |  |
| 3.  |  |             |  |  |                         |  |                         |  |

**9.4 FOR MATURE APPLICANTS ONLY**

Please submit a written statement together with relevant documents including:

- Copies of exams, with grades, achieved
- Details of working experience plus home and social responsibilities, detailing skills developed and practical knowledge acquired
- A reference for the working experience and other responsibilities

**10. OTHER QUALIFICATIONS**

It is the responsibility of the applicant to ensure and to provide proof that the qualifications meet the requirement for entry on the programmes applied for and are recognised nationally and / or considered equivalent.

|    | <b>Courses/Programmes</b> | <b>Institutions</b> | <b>Grade Awarded</b> | <b>Duration (months)</b> | <b>From</b> | <b>To</b> |
|----|---------------------------|---------------------|----------------------|--------------------------|-------------|-----------|
| 1. |                           |                     |                      |                          |             |           |
| 2. |                           |                     |                      |                          |             |           |
| 3. |                           |                     |                      |                          |             |           |
| 4. |                           |                     |                      |                          |             |           |

**11. THIS SECTION SHOULD BE FILLED IN BY THOSE IN EMPLOYMENT**

**11.1 Give all relevant information about previous and current employment, if applicable, as follows:**

| <b>From</b>  |             | <b>To</b>    |             | <b>Name &amp; Address of Employers/Firms</b> | <b>Positions Held</b> | <b>Job Description</b> |
|--------------|-------------|--------------|-------------|--|-----------------------|------------------------|
| <b>Month</b> | <b>Year</b> | <b>Month</b> | <b>Year</b> |  |                       |                        |
|              |             |              |             |  |                       |                        |
|              |             |              |             |  |                       |                        |
|              |             |              |             |  |                       |                        |
|              |             |              |             |  |                       |                        |
|              |             |              |             |  |                       |                        |
|              |             |              |             |  |                       |                        |

**11.2 This sub-section should be filled in if the applicant is sponsored by the Employer.**

Name of Employer ..... Phone No. of Employer .....

(Tick as appropriate)      Sponsored       Released       Release in process

Note: A Sponsored Applicant is one who will be released and the payment will be settled by the Employer.

**11.3 DECLARATION OF EMPLOYER**

I/We hereby agree to Mr/Mrs/Miss ..... following a programme of ..... at the University of Technology, Mauritius and I/We undertake to release him/her to follow the said programme if he/she is selected.

Date ...../...../..... Signature .....

**STAMP OF EMPLOYER REQUIRED**

Position .....

12. Have you any particular career in view?

Yes

No

If so, specify:

.....

---

**13. REFEREES**

(Please obtain their prior agreement. The University of Technology, Mauritius may write to them if you are shortlisted).

**REFEREE 1**

**REFEREE 2**

Name .....

Name .....

Occupation .....

Occupation .....

Address .....

Address .....

Phone No. ....

Phone No. ....

(One of the two referees must be the RECTOR or Careers Teacher of a Secondary School or a Responsible Officer in the Organisation where you are working)

**14. THIS SECTION SHOULD BE FILLED IN IF YOU ARE UNDER 18 YEARS OF AGE**

Name of parent/guardian ..... Phone No. (if any) Home .....

Office .....

His/her address ..... His/Her occupation .....

**DECLARATION OF PARENT/GUARDIAN**

I, ....., parent/guardian of the above-named  
....., hereby consent to his/her signing the  
declaration below and agree to be bound with him/her for the execution thereof.

Date ...../...../.....

Signature .....

---

**15. THIS SECTION MUST BE FILLED IN BY ALL APPLICANTS**

I, ....., solemnly declare that if  
admitted to the University of Technology, Mauritius, I will

- (a) diligently follow the Programme of study for which I am selected to its termination;
  - (b) inform the Registrar, in writing and without delay, if I withdraw from the Programme;
  - (c) comply to all the rules and regulations of the University of Technology, Mauritius;
  - (d) pay in advance all fees and dues required until the completion of studies.
  - (e) incur the cost of recovering any additional outstanding balance due to the University will be borne by the student.
  - (f) Inform Registrar if I am suffering from any serious illness or incapacity.
- 

**16. I also declare that the above information is true and correct.**

Date ...../...../.....

Applicant's Signature .....

**Please return completed Application Form together with certified photocopies of supporting documents and an Application Fee as prescribed in the advertisement, to the University of Technology, Mauritius (La Tour Koenig, Pointe-aux-Sables, Mauritius) before Tuesday 31<sup>st</sup> August 2021.**